L. W. "Nubbin" Cooper Jr. County Commissioner, Precinct 1

Chris Kirkendall County Commissioner, Precinct 2



Amanda Young County Commissioner, Precinct 3

Alvin Roberts County Commissioner, Precinct 4

Wayne McDaniel County Judge

## **COMMISSIONERS COURT OF HARDIN COUNTY, TEXAS** HARDIN COUNTY COURTHOUSE - COMMISSIONERS COURTROOM (A-131)

## NOTICE OF REGULAR MEETING AND AGENDA TUESDAY | MAY 25, 2021 | 10:00 A.M.

- 1) Call meeting to order. Judge Wayne McDaniel
- 2) Invocation and Pledge of Allegiance. Commissioner Amanda Young
- 3) Approve Minutes of the May 11, 2021 Regular Meeting. Glenda Alston, County Clerk
- 4) Consider approval of request to cancel all Registered Claims from May 11, 2021; and Approval of Cash Statement as presented. *Deborah McWilliams, County Treasurer*
- 5) Authorization to pay County bills as presented. Angela Gore, County Auditor
- 6) Consider and possibly approve amendment to the FY21 Health Department Budget to include additional COVID-19 Immunizations grant funds that will be used to hire additional staff and increase wages of some current personnel, all of which will be paid 100% by this grant and other existing grants. *Sharon Whitely, Health Director*
- 7) Acceptance of Annual Road Report for the R&B 4 Department, submitted by *Commissioner Alvin Roberts*.
- 8) Consider request to accept the audited financial statements for Hardin County ESD 6 for the year ending December 31, 2020.
- 9) Consider approval of request to purchase a John Deere Model 6110M Tractor equipped with a Tiger BB24 24' Boom Mower for the R&B 3 Department. If approved, this purchase will be made utilizing a cooperative purchasing program with a total purchase price of \$143,430.53 (\$50,000.00 down payment being funded by the R&B 3 Department Budget and remaining balance financed for a term not to exceed three (3) years). *Commissioner Amanda Young*
- 10)Discussion concerning appraisal received for property located at 8048 FM 1122, Silsbee; and possibly approve purchase in the amount of \$210,000.00, plus closing costs. If approved, amend the R&B 2 Budget by creating a new line item 017-622-534 'Building', and transfer \$210,000.00, plus the amount of closing costs, from the R&B Fund Balance to this new line item. *Commissioner Chris Kirkendall*

- 11)Consider approval of request to authorize the County Judge to sign NCIC Inmate Communications Service Subscriber Addendum with NCIC Inmate Communications for Video Visitation System at no cost increase to Hardin County. *Sheriff Mark Davis*
- 12)Consider approval of request to trade a 2012 Ford F150 Truck (VIN...5661) and a 2015 Chevrolet Tahoe PPV (VIN...9245) toward the purchase of five (5) 2021 Chevrolet Tahoe PPV vehicles utilizing the goodbuy cooperative purchasing program. Total purchase price, less trade-ins, being \$239,629.34 from the Sheriff Law Enforcement line item '010-560-570 Auto Purchases'. *Sheriff Mark Davis*
- 13)Consider approval of request to authorize the County Judge to sign Lease Agreement (Renewal) between Hardin County Genealogical Society and Hardin County for leased office building located at 830 Maple Street, Kountze. J.A. McKim, III, Chairman, Historical Commission
- 14)Consider approval of request to authorize the Purchasing Agent to solicit bids for overlaying on the following County Roads: Approximately 2,640 feet on Keith Road, located in Precincts 3 and 4; and approximately 1,056 feet on Timbercreek, located in Precinct 4. *Commissioner Alvin Roberts*
- 15)Consider approval of request to authorize the County Judge to sign Lease Agreement (Renewal) between Hardin County and Judy Rulon for property located at 42447 Highway 105, Batson. *Misty Sims, Purchasing Agent*
- 16)Consider approval of request to authorize the Purchasing Agent to solicit bids for a high clearance fire truck for the Hardin County CDBG-DR Infrastructure Emergency Services District 1 Brush Truck project. If approved, appoint a committee to evaluate packages received and make a recommendation to Commissioners Court. *Misty Sims, Purchasing Agent*
- 17)Consider approval of request to authorize the Purchasing Agent to solicit bids for a high clearance fire truck for the Hardin County CDBG-DR Infrastructure Emergency Services District 3 Brush Truck project. If approved, appoint a committee to evaluate packages received and make a recommendation to Commissioners Court. *Misty Sims, Purchasing Agent*
- 18)Consider approval of request to authorize the Purchasing Agent to solicit bids for a high clearance fire truck for the Hardin County CDBG-DR Infrastructure Emergency Services District 6 Brush Truck project. If approved, appoint a committee to evaluate packages received and make a recommendation to Commissioners Court. *Misty Sims, Purchasing Agent*
- 19)Present results of bids submitted, and possibly award to successful bidder, for overlaying on the following County Roads located in Precinct 2: Approximately 5,800 feet on Roberts Road; approximately 1,100 feet on Haynes Loop; approximately 1,600 feet on Tannery Road; and approximately 2,000 feet on Old Spurger Highway. *Misty Sims, Purchasing Agent*

COMMISSIONERS COURT AGENDA MAY 25, 2021 PAGE 3 OF 3

20)Consider and possibly authorize 30 Day continuation of Declaration of Disaster which was declared by the County Judge on May 21, 2021.

21) Discussion only of any item not on the Agenda without taking any action. Any County Official

22)Adjourn.

\*Any attendee of this Open Meeting may be permitted to comment on an Agenda item by raising their hand, and being recognized by the Presiding Member prior to the Court acting on any item. Anyone who addresses Commissioners Court <u>must</u> do so from the podium.

WAYNE MCDANIEL

FILED FOR RECORD PM 1:59