

**L. W. "Nubbin" Cooper Jr.**  
County Commissioner, Precinct 1



**Amanda Young**  
County Commissioner, Precinct 3

**Alvin Roberts**  
County Commissioner, Precinct 4

**Chris Kirkendall**  
County Commissioner, Precinct 2

**Wayne McDaniel**  
County Judge

**COMMISSIONERS COURT OF HARDIN COUNTY, TEXAS**  
**HARDIN COUNTY COURTHOUSE ■ COMMISSIONERS COURTROOM (A-131)**

**NOTICE OF REGULAR MEETING AND AGENDA**  
**TUESDAY | MAY 25, 2021 | 10:00 A.M.**

- 1) Call meeting to order. *Judge Wayne McDaniel*
- 2) Invocation and Pledge of Allegiance. *Commissioner Amanda Young*
- 3) Approve Minutes of the May 11, 2021 Regular Meeting. *Glenda Alston, County Clerk*
- 4) Consider approval of request to cancel all Registered Claims from May 11, 2021; and Approval of Cash Statement as presented. *Deborah McWilliams, County Treasurer*
- 5) Authorization to pay County bills as presented. *Angela Gore, County Auditor*
- 6) Consider and possibly approve amendment to the FY21 Health Department Budget to include additional COVID-19 Immunizations grant funds that will be used to hire additional staff and increase wages of some current personnel, all of which will be paid 100% by this grant and other existing grants. *Sharon Whitely, Health Director*
- 7) Acceptance of Annual Road Report for the R&B 4 Department, submitted by *Commissioner Alvin Roberts*.
- 8) Consider request to accept the audited financial statements for Hardin County ESD 6 for the year ending December 31, 2020.
- 9) Consider approval of request to purchase a John Deere Model 6110M Tractor equipped with a Tiger BB24 24' Boom Mower for the R&B 3 Department. If approved, this purchase will be made utilizing a cooperative purchasing program with a total purchase price of \$143,430.53 (\$50,000.00 down payment being funded by the R&B 3 Department Budget and remaining balance financed for a term not to exceed three (3) years). *Commissioner Amanda Young*
- 10) Discussion concerning appraisal received for property located at 8048 FM 1122, Silsbee; and possibly approve purchase in the amount of \$210,000.00, plus closing costs. If approved, amend the R&B 2 Budget by creating a new line item 017-622-534 'Building', and transfer \$210,000.00, plus the amount of closing costs, from the R&B Fund Balance to this new line item. *Commissioner Chris Kirkendall*