

PUBLIC NOTICE

HARDIN COUNTY EMERGENCY SERVICE DISTRICT #4

**WILL HOLD A REGULAR OPEN MEETING AT THE
BATSON FIRE DEPARTMENT**

DATE: Monday, November 20, 2023
TIME: 6:30 PM

PUBLIC WELCOME

FILED FOR RECORD

2023 NOV 16 AM 8:21

Connie Becton

Hardin County Emergency Service District 4
Meeting Agenda

November 20, 2023

6:30 pm

Regular Open Meeting

Board Members: Carl Price - President, Jerime Johnson - Vice President, Board Members- James Augeri, Fred Yust

John Leslie Hancock – Secretary / Treasurer

- I. Call to order
- II. Invocation
- III. Roll call
- IV. Reading & Approval of minutes from last meeting
- V. Financial Report
- VI. Payment of bills
- VII. Old Business**
 - a. Update on BFD to finish inside of fire station.
 - b. Update on acquiring a medical director for BFD EMT's.
 - c. Update from BFD on monthly emergency call volume & types of calls
 - d. Discuss Community Center / BFD Training Room.
 - e. Start discussion on BFD 2023/24 budget, and contract between BFD & ESD4.
 - f. Discuss/possible action on Rehab van for BFD.
- VIII. New Business**
 - a. Discuss/possible action on additional equipment for BFD.
- IX. Adjournment**